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CONFIRMATION NO. 8879

|                                                                                                                                                                                                                                                                                           |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                                  |                               |                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|-------------------------------|------------------------------------|
| <b>SERIAL NUMBER</b><br>10/540,168                                                                                                                                                                                                                                                        | <b>FILING or 371(c)<br/>DATE</b><br>08/29/2005<br><b>RULE</b>                                                     | <b>CLASS</b><br>435                                            | <b>GROUP ART UNIT</b><br>1641                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET<br/>NO.</b><br>100717-670-KGB |                               |                                    |
| <b>APPLICANTS</b><br>Burkhard Kohler, Leverkusen, GERMANY;<br>Kerstin Bohmann, Koln, GERMANY;<br>Werner Hoheisel, Koln, GERMANY;<br>Markus Haase, Hamburg, GERMANY;<br>Stefan Haubold, Hamburg, GERMANY;<br>Christiane Meyer, Hamburg, GERMANY;<br>Thorsten Heidelberg, Hamburg, GERMANY; |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                                  |                               |                                    |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP03/13816 12/06/2003 <i>YES, SI</i>                                                                                                                                                                                  |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                                  |                               |                                    |
| <b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 10259935.1 12/20/2002 <i>YES, SI</i>                                                                                                                                                                                                      |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                                  |                               |                                    |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>04/11/2006                                                                                                                                                                                                                    |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                                  |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and Acknowledged <u>/SHAFIQL HAQ/</u><br>Examiner's Signature              |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>SH<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>GERMANY                                                                                                                                                                                                                                    | <b>SHEETS<br/>DRAWINGS</b><br>1                  | <b>TOTAL<br/>CLAIMS</b><br>15 | <b>INDEPENDENT<br/>CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>NORRIS, MCLAUGHLIN & MARCUS, PA<br>875 THIRD AVENUE<br>18TH FLOOR<br>NEW YORK, NY 10022<br>UNITED STATES                                                                                                                                                                |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                                  |                               |                                    |
| <b>TITLE</b><br>Production and use of in situ-modified nanoparticles                                                                                                                                                                                                                      |                                                                                                                   |                                                                |                                                                                                                                                                                                                                                                           |                                                  |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1030                                                                                                                                                                                                                                                    | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                                | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                  |                               |                                    |